

ALEPPO MONTHLY

News

OFFICIAL PUBLICATION OF

ALEPPO TEMPLE

ANCIENT ARABIC ORDER of the
NOBLES OF THE MYSTIC SHRINE
BOSTON, MASSACHUSETTS . . .

AUGUST · 1939

SOUVENIR
EDITION



NORTHEASTERN SHRINE COUNCIL MEETING
FRIDAY AND SATURDAY · AUGUST 25 and 26



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Aleppo Temple to Play Host to
THE NORTHEASTERN SHRINE COUNCIL

AT BOSTON, SATURDAY, AUGUST 26, 1939

PARADE OF UNIFORMED UNITS OF NEW ENGLAND AND CANADIAN TEMPLES
EXHIBITION PRIZE DRILLING ON BOSTON COMMON AND
AWARDING OF POTENTATES TROPHY

DINNER, BAND CONCERT AND HUGE SHRINE VAUDEVILLE SHOW
IN MECHANICS BUILDING, BOSTON

FOR SHRINERS AND THEIR MASONIC GUESTS




PROGRAM

SATURDAY, AUGUST 26, 1939

- 2:00 P.M. Parade of Officers and Uniformed Units.
3:00 P.M. Exhibition Prize Drilling on Boston Common by Patrols of Northeastern Shrine Temples. Awarding of Potentates Trophy.
5:00 to Dinner in Exhibition Hall of Mechanics Building, 99 Huntington Avenue, for Shriners
7:00 P.M. and their Masonic guests. Admission by special ticket.
7:00 to Band Concert and Huge Shrine Vaudeville Show in Grand Hall, Mechanics Build-
10:00 P.M. ing, for Shriners and their Masonic guests. Admission by special ticket.

Every Noble may invite a Masonic guest to attend the Dinner, Band Concert and Vaudeville Show at Mechanics Building.

Admission to all functions will be only by special combination ticket. The price of combination ticket is \$1.50 and includes Dinner, Band Concert and Vaudeville Show.

 Shriners may purchase tickets for themselves and their guests on or before August 22 by sending check and self addressed stamped envelope to the Recorder, 97 Huntington Avenue, Boston, or they may be procured in person at the same address.

This is your chance to invite a future Shriner to the big Shrine event of the year. It is your day, come and bring a Masonic friend.



A L E P P O
MONTHLY NEWS
OFFICIAL PUBLICATION OF
ALEPPO TEMPLE A.A.O.N.M.S.

*Published monthly by Aleppo Temple
in the interests of Shrinedom*

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*Advertising forms close twentieth of
each month preceding publication date.*

In order to interest many prospective members of Aleppo and show a fraternal spirit, the committee in charge have decided to allow any Shriner to bring with him as his guest, any Masonic friend. As there is to be no ceremonial work the guests may participate in the events of the entire occasion occurring on Saturday, August 26.

Admission to the banquet hall and the band concert and dinner will be by a special combination ticket. This ticket, which is priced at \$1.50, will admit the bearer to all functions August 26.

Tickets may be purchased by Shriners for themselves and their guests, on or before August 22, at the Recorder's Office, 97 Huntington Avenue, Boston, or by sending a check and a self-addressed stamped envelope to the same address.

Procure your ticket NOW. This will be the largest gathering of Shriners ever in Boston. Make your plans now to participate in this eventful occasion.

Come and spend the day with the Nobility of New England.

I am a member of an order which showers its best efforts on unfortunate children no matter what their color, race or creed; a secret organization whose work can be seen and understood by any person no matter what his religion.

I believe in the integrity of the Shrine's purpose and the sincerity of its efforts. I am proud to wear the scimitar and crescent which proclaim me as a Shriner and the honor that it bears. May I always dignify the emblem so none whom I may meet shall brand my Order as a cheat. May I play the man at all times and keep my conduct proper. And may I be worthy of the Fez which I place upon my head, so that I may teach the world it's something to be a Shriner.

I deem it a distinct honor and privilege to be permitted to wear the Red Fez which signalizes to all people that I am attending a Shrine festivity.

The Shrine symbols stimulate me to be honest with myself and with the world; encourage me to be big in mind and heart; sociable, charitable, affable and urbane. These symbols encourage me to seek to be at peace with myself and my fellow human beings; to respect all women and to be friendly and helpful to all children.

I gladly pay my dues so that I may help to maintain my Temple and contribute to the maintenance of the Greatest Philanthropy in the World, the Shriners' Hospitals for Crippled Children.

I seek to assist in the work of my Temple and I place whatever ability I may have at its disposal. I am a Shriner!

Vol. V AUGUST, 1939 No. 7

ALEPPO HOST TO N. E. SHRINERS

AUGUST 26 will be a red letter day for the Shrine in Boston when Aleppo Temple will play host to the members and uniformed units of the Temples in New England and Eastern Canada. The event will be in connection with the annual meeting of the Northeastern Shrine Council.

The delegates to the council meeting will gather at the Hotel Kenmore the evening before where an executive meeting will be held, at which time the Potentate will present the newly elected Imperial Potentate, Illustrious Walter D. Cline.

On Saturday morning the uniformed units of visiting Temples will arrive at the Mechanics Building where they will form a parade. At 1:30 P. M. the parade will wind its way through the city streets to Boston Common where exhibition prize drilling will be held by the patrols of all Temples in the council. Following the drilling Potentate James J. Curry will present a Potentate's trophy to the patrol giving the most spectacular exhibition of fancy drilling. The parade will again be formed and make its way back to the Mechanics Building where the uniformed units will join the Nobility in a dinner served by the stewards of Aleppo.

One of the features of the parade will be the nationally celebrated Scotch Bagpipe Band of Luxor Temple, Saint John, New Brunswick, led by Past Potentate Harry Hopkins.

Following the dinner a band concert and huge Shrine Vaudeville Show will be given in Grand Hall of Mechanics Building. The details of the several events will be found on page three of this issue.

I AM A SHRINER

BY NOBLE CHAS. J. HEMMIG

I AM a Shriner. I have knelt at the altar of Freemasonry and made my confession. I have studied Masonic history and Masonic Discipline, Doctrine and Deportment. I have subscribed to the tenets of a fraternity whose founding and existence have spanned several millenniums.

TEMPLES IN THE NORTHEASTERN SHRINE COUNCIL

Temple	Location	Membership	Charter Year	Temple Number
Aleppo	Boston, Mass.	10,119	1,882	13
Anah	Bangor, Maine	1,269	1,921	150
Bektash	Concord, N. H.	1,388	1,905	96
Cairo	Rutland, Vt.	682	1,903	91
Kora	Lewiston, Maine	2,323	1,891	60
Luxor	St. John, N. B.	309	1,903	97
Melha	Springfield, Mass.	1,980	1,897	77
Mount Sinai	Montpelier, Vt.	1,086	1,876	3
Palestine	Providence, R. I.	2,297	1,886	25
Pyramid	Bridgeport, Conn.	1,398	1,877	8
Sphinx	Hartford, Conn.	1,559	1,896	73

ALEPPO TEMPLE BUSINESS MEETING

SATURDAY, AUGUST 26, 1939

Shrine Headquarters, 97 Huntington Avenue, Boston

at 11.00 O'CLOCK A. M.

A MEETING FOR BUSINESS, ELECTION OF CANDIDATES AND THE CONFERRING OF DEGREES

Candidates will report to the Recorder, at Aleppo Temple Headquarters, 97 Huntington Avenue, Boston, at 10.30 A. M.

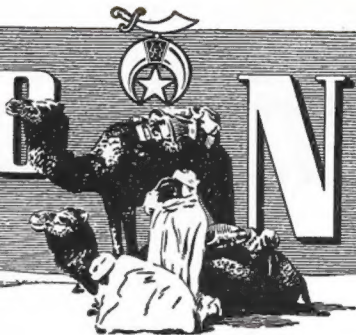
Attest:

WALTER W. MORRISON
Recorder.

JAMES J. CURRY
Potentate.

ALEPPO NEWS

Monthly



A Message from the Potentate

NOBLES OF ALEPPO TEMPLE:

"Es Selamu Aleikum."

ON August 26, Aleppo Temple will be host to the Northeastern Shrine Council which comprises all of the Temples in New England and eastern Canada.

Upon this occasion the people of Boston will see the largest gathering of Shriners since the Imperial Council held its session here in 1895. Already I have information that most of these Temples will be on hand with their uniformed units to participate in the parade and other activities in celebration of this gala occasion.

As Potentate of New England's largest Temple in Shrinedom and President of the Northeastern Shrine Council it naturally gives me profound pleasure and complete happiness in extending a cordial and sincere welcome to the officers, uniformed units and members of the Temples who will make this celebration possible. We sincerely hope that their visit to the historical spot of New England will be such a pleasant experience that they will soon wish to return.

We have planned a day which we believe will be most enjoyable to our guests as well as the nobility of Aleppo Temple. On this occasion each Noble of the Shrine has the privilege of inviting a masonic friend to participate in the events of the day. We hope each member of Aleppo will bring a masonic guest with him to witness the fraternal spirit and goodfellowship connected with membership in



JAMES J. CURRY

Illustrious Potentate

one of the greatest fraternal organizations in the world—The Nobles of the Mystic Shrine. We also hope that these guests may become so imbued with the spirit of the Shrine that they may wish to join our ranks and participate in the many festivities conducive to membership in the Shrine.

Sincerely yours in the Faith,

James J. Curry

Illustrious Potentate.

Freemasonry's Place in the World

By Ill. Melvin M. Johnson, 33°

M. P. Sovereign Grand Commander

THERE are well over three million Freemasons in the United States. More than half a million of them belong to the Scottish Rite. It is true that quite a number are unaffiliated but, nevertheless, a substantial proportion of the latter are actuated by the ideals to which we adhere and are in thorough sympathy with our purposes and objectives.

Without undue self-glorification, we may safely say that the vast majority of the leaders of Masonic thought and action belong to our Rite. Three million men whose character, ability and standing have passed Masonic committees and the ballot box with approval are an influential proportion of the adult male citizenry of the United States. Their influence is far from a negligible factor in the community. That influence never reaches its possible maximum.

It is a part of our responsibility, as those counted among the leaders of the Craft, to see that the ideals for which our Fraternity and Rite stand are not only propagated among our membership but are made an integral part of the life of the community, the nation and, indeed, of human kind at large. Thus it becomes our primary duty ourselves to appreciate the bases and principles of our Institution together with its purposes and objectives. There are needs at the moment which each individual interprets from his own personal viewpoint and surroundings, but no needs are more general than the restoration of human faith, of confidence of men in themselves and their fellow men, in their sincerity, their honesty, their altruism; and the promotion of the brotherhood of all mankind.

In these days when, in various parts of the world, there are leaders of great numbers of men who are encouraging atheism, and not the worship of God; selfishness and not altruism; intolerance, and not toleration; hostility, and not neighborliness; hate and not love; the world is in serious danger. A departure from the ideals and principles upon which the civilization which we have known has been built will cause it again to crumble, as has happened in centuries long past. Unless those ideals which are the landmarks of civilization can be preserved to actuate the impulses of the leaders of thought and action and, through them, the majority of mankind, our children and children's children are destined to a repetition of the darkness of the Middle Ages, and of those ancient days of which we read in history when the great civilizations of the world toppled and fell.

True, the tide has always come back, but misery and chaos have spread everywhere when it has receded, and have persisted until the flood again approached.

Can such a terrible disaster be stayed? Congresses, legislatures and parliaments may meet and pass statutes galore; dictators may impress their will upon great peoples; but only the moral conscience of the whole people, inspired by enlightened leaders, will save them. When a man loses his physical health, then he begins to take care of it; but when he loses his moral health, he clings closer to his vices. This is true of nations as well as individuals.

Here, then, lies Freemasonry's greatest duty and opportunity. It has selected those ideals which are unchangeable landmarks, the total of which is summarized in the maxim "Brotherhood of man based upon the Fatherhood of God." To such an end, Freemasonry lays "a broad basis of principle upon which men of every race, country, sect, and opinion may unite," instead of "setting up a restricted platform, upon which only those of certain races, creeds and opinions can assemble." Within our tyled doors there should be no barrier between men who, kneeling at the altar, can conscientiously join in saying, "Our Father Which art in Heaven hallowed be Thy name. Thy kingdom come; Thy will be done, on earth as it is in Heaven."

We, then, must remember what we have solemnly declared to be "the duty of the Fraternity to impress upon its members the principles of personal righteousness and personal responsibility, to enlighten them as to those things which make for human welfare, and to inspire them with that feeling of charity, or well-wishing, toward all mankind which will move them to translate principle and conviction into action." "To that end, it teaches and stands for the worship of God, for truth and justice, liberty and enlightenment, fraternity and philanthropy."

It neither stands for, nor admits to consideration within its tyled doors, controversial matters of religion, of creed, of politics, or of other topics apt to excite personal animosities. It is for us to appreciate, ourselves, and see that others understand, this broad basis upon which the friendships of Freemasonry are founded. We should not only formally adopt Declarations of Principles; we should be true to those principles and make them effectual for the building of the Fraternity, the expansion of its influence, and the propagation throughout civilization of the brotherhood of man.

How true it is that the world's benefactors are more often reviled and persecuted than honored and rewarded for their labors, their struggles, their sacrifices. Organizations suffer thus even as do individuals. Freemasonry is not exempt. From its First to its Last

Degree, Freemasonry stresses the duty, as well as the privilege, of its membership to be steadfast and loyal to the lawful government of the countries to which they owe allegiance. In spite of such teaching of loyalty and patriotism, Freemasonry—in several countries of the world—has been stamped out of existence by government.

Again, one of the cardinal teachings of Freemasonry is charity and benevolence for the benefit of the less fortunate members of the community. In the United States alone, organized Freemasonry expends about \$20,000,000.00 a year in charity and benevolence. In other countries, the same is true in proportion to the strength of the fraternity. Yet we see in continental Europe today that class of the community which is receiving the greatest benefit from Freemasonry's dispensation of charity joining in a hue and cry against its benefactor.

Freemasonry seeks to be the handmaid of the Church, to inculcate in our membership a system of morality, to teach and develop in our brethren the virtues which make men worth while. Without teaching men a creed, our Craft seeks to lead its devotees to the doors of the Church, leaving each one free to choose that Church which appeals to his belief and to his conscience. The whole of the philosophy, the ritual and the teachings of Freemasonry is summarized by the two great Commandments. It seeks to promote in the hearts and minds of men peace, altruism, love of neighbor, morality, virtue and religion. Utterly free from bigotry, it has hostility for no religion. Instead of accepting the co-operation of Freemasonry, however, there are Churches which anathematize the Craft and its membership and which utilize the utmost of their power to crush out an institution whose objectives are the same as those of every legitimate religion: worship of God and the brotherhood of man. Our cooperation is rebuffed with bitter condemnation.

Fortunate indeed has it been for the world that individuals persist in their benefactions of the human race in spite of the anathemas hurled upon them by the very people they seek to benefit. Many a discoverer of a new fact in science, of new truths, of blessings to humanity, has had to suffer the venom of his contemporaries,—civil, ecclesiastical and professional. It is the fortune of the world that such obstacles have not deterred men from seeking, teaching and maintaining the truth. Where that which we do is acclaimed, then we work happily; where it is condemned—even by those whom we struggle to benefit, and where we are rewarded only by ingratitude,—though the road be rough and the journey difficult, Freemasonry will persist in its benevolence, its altruism, its search for the truth, its reverence for the Great Architect of the Universe, and its endeavor—in His name—to weld mankind together in the only bond that can hold: the bond of love of man for fellow man, based upon the worship of a common God.

Newly Elected Imperial Potentate

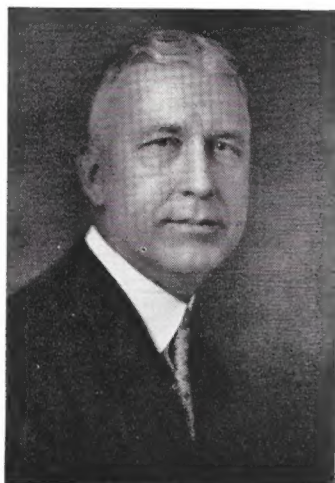
Walter D. Cline Hails from Texas

Leader in Business In State of Texas

OUR newly elected Imperial Potentate, Walter Dearing Cline, was born in St. Helena Parish, Louisiana, March 26, 1883.

His family consists of a lovely and charming wife and five grown children, two boys and three girls, who are not only the pride of Mr. and Mrs. Cline, but of the whole community as well.

He is a graduate of Centenary College and has been honored with an honorary degree of Doctor of Laws, and for several years was President of the Alumni Association of that institution.



WALTER D. CLINE
Imperial Potentate

Walter Cline is recognized as an authority on oil, that being his chief occupation in which he began at the bottom and climbed to the very top. His advice and opinion on oil is sought all over the country.

Quoting "West Texas Today," a Publication, the following comment is made on Walter D. Cline: "His name is synonymous with leadership in business affairs, unselfishness in community service, loyalty to friends, courage in speaking his convictions and enterprise in business." There is no political position in the State of Texas that could not be his if he would only consent to accept it.

He is fond of outdoor life and all its activities and is recognized as an authority on sports; has a fine private library, many rare, original paintings and a rare collection of laces and needlework.

He has been decorated by the late King Albert of Belgium as a Knight Commander of the Order of Leopold, and also honored by King George of England.

He bears the title of "Colonel" having been given that appointment on Governor

Holloway's staff while he was Governor of Oklahoma.

He began his citizenship in West Texas in Burkburnett in 1913, moving to Wichita Falls, in 1917. His life as a Political, Fraternal, Religious, Civic and Masonic worker embraces the following activities:

POLITICAL:

Mayor of Burkburnett, Texas, 1916-1917. Served on Board of Education at Burkburnett.

Mayor of Wichita Falls, Texas, 1920-1922. Commissioner on the Federal Fuel Advisory Board during World War. Regional Director Federal Housing Administration. Member National Emergency Council.

GENERAL:

President Rotary Club, 1925-1926. District Governor Rotary, 1925-1926. Member of International Council Boy Scouts. Chairman of Ostend Belgium Rotary Convention. Member of Board of Directors of Rotary International. Served as First Vice President of Rotary International. Honorary Life Member Wichita Falls Rotary Club. First President of Texas-Louisiana Division of Mid Continent Oil & Gas Ass'n. Chairman of Board of Trustees, Y. W. C. A.

RELIGIOUS:

Member of Board of Stewards, First Methodist Church, Wichita Falls, Texas.

CIVIC:

Recipient of a loving cup as the most valuable citizen of Wichita Falls in 1932. Recipient of a loving cup as the most valuable citizen of West Texas in 1934. Director of Wichita Falls Chamber of Commerce, 1917-1926. County Chairman Red Cross Drives during World War. Member Local Committee Liberty Loan Campaign. President Wichita Falls Chamber of Commerce, 1923. Vice President West Texas Chamber of Commerce, 1931-1932. President of West Texas Chamber of Commerce, 1933-1934. Director Texas-Oklahoma Fair Association. Member of Kemp Library Board, 1917-1939. Field Director of American Red Cross during World War.

Chairman of Community Chest Drives for a number of years. President of Fiftieth Anniversary Association of Wichita Falls. Chairman Executive Committee of Texas Centennial Commission.

MASONIC:

Imperial Potentate Cline's Masonic activities date back to October 17, 1908, when he was first initiated. He was raised to the Sublime Degree of Master Mason, June 15, 1909, in Humble Lodge No. 797, A. F. & A. M., Humble, Texas. He became a charter member of Faith Lodge No. 1158, A. F. & A. M., Wichita Falls, Texas, December 29, 1921. On October 11, 1920, he was advanced to the Honorary Degree of Mark Master and regularly seated as a Past Master on October 16, 1920. He was acknowledged as a Most Excellent Master and exalted to the August Degree of Royal Arch Mason, November 3, 1920, in Wichita Falls Chapter No. 202, R. A. M., was made Royal and Select Master in Wichita Falls Council, No. 140, in 1921. He became a member of Wichita Falls Commandery, No. 59, K. T., December 16, 1920. He received all the Degrees of the Scottish Rite in Galveston Consistory No. 1, Galveston, Texas, in August, 1910, and affiliated with Dallas Consistory No. 2, Dallas, Texas, in 1919. He was made a Knight Commander of the Court of Honor (K. C. C. H.) in 1923.

He served as Chairman of the Advisory Council of Hope Chapter, Order of DeMolay for Boys, since its organization, which is sponsored by Wichita Falls Commandery No. 59, K. T., he being the organizer of same.

He was created a Noble of the Mystic Shrine in El Mina Temple, Galveston, Texas, in August, 1910, affiliated with Hella Temple, Dallas, in 1919, and became a Charter Member and first Potentate of Maskat Temple in June, 1920, when dispensation was granted. He served as Potentate of Maskat Temple for three years, the only Potentate ever to have this honor since Maskat Temple was organized. He has the honor of being the first Life Member of Maskat Temple.

OTHER MASONIC OFFICES AND MEMBERSHIPS INCLUDE THE FOLLOWING:

President of the Texas Shrine Council in 1923. Imperial Representative of Maskat Temple since its organization. Served on the Imperial Council Charters and Dispensations Committee. Served on Finance Committee of Faith Lodge No. 1158, A. F. & A. M. Royal Order of Constantine. Past Director of Wichita Falls Court No. 85, R. O. J. Elected Imperial Outer Guard of the Imperial Council in 1930.

Walter Cline belongs not only to this community, but to the Nation. His leadership in all walks of life is recognized. He has endeared himself to all those with whom he has served in many and varied social and civic activities and has forgotten himself unto the welfare of mankind, not only in Texas, but in all parts of the Nation and in some cases beyond its borders.

Shrine Club of Southeastern Massachusetts to Hold Annual Clambake, September 17

New Bedford Nobility Invites All Shriners to Attend

THE Nobles down in Southeastern Massachusetts intend to make this year's Field Day and Clambake a record-breaking event. The date—Sunday, September 17, has already been flashed and the plans drafted by the Shrine Club are developing with rapid progress.

Whitfield's Grove, tucked away in the pines at Tinkhamtown, Mattapoisett, will provide a pleasant seclusion for those who attend. It has been the popular rendezvous for many years and the inviting environment assures the enjoyment of a perfect program.

The 'Bake is of course the headliner of the day and Noble "Tom" Whitfield has promised his personal supervision. The dinner bell will be sounded about 1.30 in the afternoon and hot clams plus all else will be served straight from the baking rocks and seaweed.

Noble "Ben" Cohen has been assigned full charge of the field sports. While base ball, quoits and regulation athletic events will have their usual place in the activities, other games and contests of unique variety will be included for everyone's participation and the crowd's amusement. Noble "Ben" is always a lively master of ceremonies with a card of action and surprises.

The service of Noble "Joe" Dean in the refreshment corner has been demanded by popular approval of many past performances. "Little Joe" has agreed and is corralling his associates among whom will be Nobles "Andy" Loneragan and Julius Rusitzky. A canteen will be established with Harold Edwards, Harry Smith, Bert Russell and Ken Edwards as members of the committee in charge of the feature.

Arrangements for transportation will be handled by Nobles Albert B. Cook, James Lees and Elmer G. Whitmarsh. Other committees and full details of the program will be released later.

In the meantime the Shrine Club wishes to impress upon all Nobles in these parts that they are cordially welcome to join the party. Reservations can easily be secured by contacting Shrine Club officers. The Tall Cedars of New Bedford are expected to cooperate in the customary manner and members of the New Bedford Square and Compass Club are also taking an active interest this year. Negotiations have been opened for the purpose of attracting delegations from the Worcester County Shrine Club, Palestine Temple and Aleppo's Degree Staff as well as from the entire membership of Aleppo.

From the thorough campaign now in motion it would appear that the ambition of the Club to do a bigger job than ever before will be realized at the Outing on September 17.

The Shrine Club received a warm invitation from the Square and Compass Club of New Bedford to participate at an outing on Wednesday, August 9, at Perry's Grove. A very cordial fellowship exists between the two organizations, clearly proven by the privilege extended the Shrine Club for the use of the fine rooms of the Square and Compass Club for meeting purposes. It is a pleasant situation to have this spirit so evident among the members of these two Clubs for it is just as it should be with those who have so much in common.

The Officers and Governing Board of our Club were in conference on Friday evening, July 14. A visit to the Crippled Children's Hospital at Springfield was discussed and President William Stitt was authorized to promote the trip at his discretion. A survey is underway to ascertain the interest of the membership. The suggestions call for a visit on a Sunday in early October with ladies of Noble's families to participate. It is hoped the Worcester County Shrine Club will cooperate and join in a mutual party at the hospital with a dinner together in the early evening somewhere near Worcester. The plans propose a picnic luncheon en route by the Shrine Club members. While favorable comment has been heard it has been decided to poll the entire Club before definitely deciding upon this event. The Club officers feel that such a pilgrimage deserves a large caravan. An invitation has been extended by Palestine Temple to visit the Abbie Frances Lawton Memorial Home while in Springfield, a courtesy which is greatly appreciated by the Club. It surely will be included if the trip is conducted as now anticipated.

Nobles Joseph G. Dean and Dr. Frank Birtwistle have been making many a Shriner regret the failure to attend the Shrine Convention in Baltimore. Both had a wonderful week apparently and

are aspiring for next year's conclave in Memphis. "Doc" did quite a job by mailing souvenirs to the folks back home. The enthusiasm of "Joe" and "Doc" over their Baltimore experiences is certainly "selling" the Memphis trip to many of their associates.

The clan of Nobles residing in Southeastern Massachusetts like to do things according to the Shrine code. The present program is testimony thereof. Any Shriner is eligible to enroll and the membership fee is only one dollar per annum. With the invitation to all Nobles to join is the pointed notice to all now affiliated to place themselves in good and proper standing. The entire program of the Club rates the sincere interest of all Shriners, particularly those in Southeastern Massachusetts.

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By NOBLE J. ARTHUR MCCOY

Associate Editor

UNFORTUNATELY we could not make the tour to Baltimore to attend the Annual Imperial Council Session. However, we have been around some since and have picked up several interesting sidelights of the trip. From what we hear on all sides the Aleppo boys did themselves proud and the Baltimoreans enjoyed the Shriners.

Noble C. W. Galloway, Chairman of the Transportation Committee for Boumi Temple in Baltimore, closes a letter to our Treasurer as follows:

"I want you to know that we were proud that Aleppo was so well represented with its Units. You should be proud of your boys."

Dr. Winthrop D. Stacey, Surgeon of the Patrol, reports there were no cases of serious illness. After the Tuesday parade many of the boys needed attention to get their feet back in condition for the Wednesday night parade, and his time was taken up each morning with the usual cases of minor aches and pains.

Our Color Guard, under the command of Sergeant William H. Miller, covered itself with glory and received the enthusiastic applause of the many thousands that lined the streets. It was good to see our old friend Judge Charles O. Stickney carrying a flag, and, by the way, Charles is the oldest member of the patrol in years of service. Sergt. Miller carried the United States flag. With him were Robie E. Nichols and Charles O. Stickney carrying the State and Shrine flags. The Guards were George E. Tufts and Andrew Duncan.

On Thursday evening before the Electrical Parade, Potentate James J. Curry, with members of his Divan, visited the Alcazar where the Uniformed Units were housed, and, in a short speech expressed his satisfaction and pleasure at the fine showing the Units of Aleppo Temple had made in each of the parades. He also paid a high compliment to the Band for the splendid martial music it had furnished for the marching Units. We are all proud of Band leader Walter Smith, Jr. Later a fine dinner was enjoyed in the dining room of the Alcazar.

The Degree Staff, under the command of Frank Watson, were represented by twenty of its members and did a good job with the "bean pots." Their soldierly appearance and fine marching added much to the success of our Units.

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Noble Roy Gaskill of the third platoon recently met with a serious accident. Roy, who was returning from a trip to Dixville Notch where he attended the Bakers Convention, stopped in a drug store in Tilton and walked through an open trap door. He seriously injured his right knee, breaking it in the socket. Roy spent several days in the hospital but has just returned home where he expects to be in bed until after Labor Day. He would be very pleased to have any of the boys drop out and visit him. His home address is 91 Tobey Road, Belmont.

We find that one of our Patrol officers, Captain Henry E. Keough, did himself proud recently and hit the front page of a local newspaper when he acted as general chairman and toastmaster at a testimonial dinner given to Fire Chief W. H. Belcher of Winthrop upon his retirement from active service in the department after 47 years of active service.

The dinner was given in the Central Fire Station at Winthrop and was attended by many dignitaries, including Chief Samuel J. Pope of the Boston Fire Department, and chiefs of departments of many other cities in the State as well as Winthrop town officials.

Henry did a creditable job in introducing the many guests of honor and in presenting to retiring Chief Belcher a gold badge in recognition of his services to the town.

Captain Keough attended the Imperial Council Session in Baltimore with the Aleppo Uniformed Units and in order to arrive in Winthrop in time to preside

over the testimonial dinner, left the Aleppo special train at Newark, N. J., the day of the dinner and flew through storms to Boston.

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Noble Willie Ogg of Worcester

Wins Second Shrine Golf Tournament

Presented Potentates Cup

For Low Gross of 77

NOBLE Willie Ogg of Worcester led a field of 145 Shrine golfers over the championship golf course of Vesper Country Club, Tuesday, July 25, with a brilliant 77.

The weather was made to order for the second monthly tournament of Aleppo and brought out a record crowd. The first foursome teed off at 8:30 A. M. and was followed by other members and their guests without a pause until late afternoon.

Each golfer was presented with a souvenir by the committee, which added enthusiasm and color to the eventful day.

The officials of the Vesper Club headed by its president, Past Potentate Harry G. Pollard, were active throughout the day making it pleasant for the golfing Shriners in every way. In the evening the club stewards served a steak dinner which was followed by the presentation of the prizes, by golf committee chairman, Noble Frank A. Legro. Potentate James J. Curry presented the "Potentates Trophy" to Noble Ogg with fitting remarks.

Prominent among those at the head table were Potentate James J. Curry, Past Potentates Walter W. Morrison and Harry G. Pollard, Treasurer Frank W. Morrill, High Priest and Prophet Arthur Sondheim, Oriental Guide Lionel G. H. Palmer, Major Benjamin R. Vaughan, Band Leader Walter Smith, Golf Chairman Frank A. Legro, Golf Secretary Harvey B. Leggee and Potentate's Aides N. Russell Lynn and H. Hutchins Parker.

Mr. E. Bennett led the guests around the course in a blistering 72 which is par for the Tyngs Island layout. Close on the heels of Mr. Bennett was another guest, George O'Leary with a 73.

Other prize winners among the members included: 2nd low gross, Dr. V. Carpenter, 78; most number of 2's, L. Abbott, one 2; most 3's, W. B. Meader, four 3's; putting, C. Metcheur, Jr., 24 putts; long drive, W. Selberg, 275 yards; most 4's, C. M. Firrest, nine 4's; most 5's, H. B. Leggee, nine 5's; most 6's, J. Woodworth, thirteen 6's; most 7's, J. R. Baldwin, ten 7's; high gross, Vail Haak, 136 strokes; 2nd high gross, D. W. Hinckley, 124 strokes.

The summary:

MEMBERS—W. Ogg, 77; Dr. V. Carpenter, 78; P. Robinson, 79; W. Meader, 79; L. Walton, 79; R. Bleiler, 82; C. Metcher, Jr., 82; R. Roberts, 83; T. Wyman, 83; E. Bagley, 84; J. Furell, 84; B. Sargent, Jr., 84; C. L. Havey, 85; G. Nickerson, 85; H. Adams, 88; L. Abbott, 105; C. Burnham, 106; F. Batchelder, 97; D. Boyd, 94; W. Billings, 108; J. Baldwin, 118; A. Brown, 86; T. Barkley, 87; H. Bannon, 91; P. Charles, 108; G. Clark, 107; J. Campbell, 99; C. M. Forrest, 89; G. Gilkey, 104; G. Dolloff, 89; W. Gould, 108; C. Grovenor, 102; J. Greig, 99; J. Hallis, 89; M. Hambro, 108;

James J. Curry, 89; Arthur Sondheim, 92; A. E. Yarlotte, 89; C. J. Chapman, 90.

V. Haak, 136; S. Higgins, 96; R. Hardy, 99; R. Hammond, 96; R. Johnson, 97; J. Krigman, 123; F. Legro, 102; S. Ladd, 112; G. Lewis, 118; H. Leggee, 98; E. Matsunki, 96; J. Macanny, 98; G. Maynard, 97; A. McKenzie, 91; F. Mower, 87; H. Payton, 91; Parker, 96; H. Pollard, 116; A. Pollard, 97; W. Palmer, 108; R. Patterson, 88; H. G. Childs, 97; G. Smith, 89; H. Keough, 99; H. Rand, 103; W. Robbins, 97; W. Smith, 111; J. Sherlock, 102; C. Sowerby, 95; R. Topham, 117; B. Vaughan, 93; R. Waldheim,

106; R. Worral, 94; W. Helpley, 105; H. Thompson, 107; G. Sonnenberg, 90.

GUESTS—E. Bennet, 72; G. O'Leary, 73; C. Chambers, 77; J. Rustic, 79; E. Tiger, 84; R. V. Keating, 82; G. Barker, 95; E. Fall, 106; A. B. Rawcliffe, 97; R. Hooper, 92; M. Jenney, 116; E. Cochrane, 99; H. Gill, 105; E. S. Ricker, 108; B. Mills, 110; E. Hutchins, 105; W. Brackett, 98; F. Cross, 91; C. Sessions, 95; J. Kaplan, 92; H. MacLeod, 85; H. Riley, 94; J. White, 100; C. H. Jackson, 93; C. S. Walker, 95.

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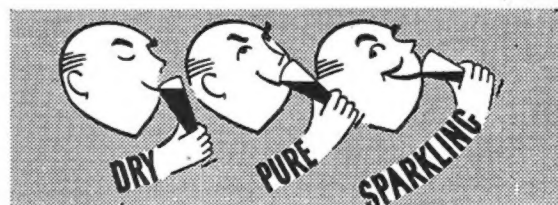
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"AND THE BAND PLAYED ON"

THE trip to Baltimore is now only a memory, but a very pleasant one. The special train left Boston at 8.30 Sunday, June 25, which was an ungodly hour for that day, for we poor guys who lived out of town, because we "stick dwellers" have bum train service on the Sabbath. However, through the kind offices of our leader, Walter Smith, who taxied us into headquarters in his car, we were able to make connections.

We arrived in Baltimore about 5.10 (E. D. T.) with the thermometer well up toward the nineties. Lines were formed at the station and we started up the first hill with the drums hitting 138 or thereabouts, which was a quickstep in any man's language. If they had kept this pace up for two minutes more ninetenths of the gang would have dropped for lack of breath. They finally got down to a reasonable cadence, but at that, when we reached headquarters we were bathed in perspiration. "Bathed" is right; we could not have been much "wetter" if we had fallen in the bath tub.

We were quartered at the K. of C. Club. The accommodations were fine and every courtesy was shown us by the management.

The first parade on Tuesday afternoon, was over a three mile route and the streets along the line of march were packed with people from curb to the buildings, and they were an enthusiastic crowd. The same conditions obtained on the Wednesday night parade, and even frequent showers did not dampen their enthusiasm.

While the band did not have as large a turn-out as usual what they lacked in numbers they made up in "pep" and put on a creditable show.

There were the usual halts during the parade, but Noble Brigham, the glockenspiel artist, every time there was a delay, started to play some popular air and the crowd indulged in a rousing "community sing." They did not seem to worry whether the parade went on so long as Noble Brigham kept the glockenspiel tuned up "and the band played on." Our genial leader, Walter Smith, led the crowd in this community singing bee and made a great hit on these occasions.

By chance (or design), one of the halts in both parades occurred in front of a German Beer Stube, which was a very satisfactory place to stop. "Believe it or not." Baltimore is all up and down hill. We could not quite figure it out, however, but it seemed as though we marched up hill more than we did down. Please page Mr. Ripley.

The Baltimoreans were a hospitable bunch, and the police force were courteous to the Nth degree. They seemed to enjoy the racket as much as the rest of the crowd.

And now for a few side lights on this momentous occasion. We were teamed up with Noble Bert Maxim as a room mate. The first morning we remarked that we would have to go out and buy a tube of shaving cream, having forgotten to put one in our toilet case. "Never mind," said Bert, I put a new tube in my case." He then started to shave, when suddenly he exclaimed—"Well, I'll be damned! That was a tube of tooth paste I put in and have been wondering why it didn't lather." He finished shaving and insisted that it did not make a bad shave after all. But we had our doubts and decided to stick to the old reliable.

Two of the Nobles of the band (without mentioning any names of course), decided to make a night of it and visit one of the hot spots, called the Oasis Club. As we write this we have before us a copy of the *Baltimore Sun*, issued the following morning, and lo and behold, there is a picture of these two Nobles, snapped by the candid camera, seated at a table with two bottles in front of them, and a good-looking waitress in between—between the two Nobles, we mean, not the two bottles. These boys got a fine ribbing about the picture from the rest of the gang the next day. One of them was very much perturbed for fear a copy of this paper would reach Boston and his home town folks. For his enlightenment we wish to state that it has reached Boston. Sorry we did not secure the original picture or negative so that we might reproduce it in this issue. Of course, for a suitable consideration we would be willing to suppress it.

The next big event will be August 26, when the Northeastern Shrine Council, consisting of Temples in New England and Eastern Canada, meet in Boston. We hope that the powers that be will give the Bridgeport visitors a nice long hike, say about six miles, as we believe firmly in reciprocity.

C. C. F.

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WHAT DO I GET?

What do I get for the \$12.00 a year dues I pay into the Shrine? First and foremost I get the wonderful association of the other Nobles and the Shrine pin is my introduction wherever I may be. Thus I am in touch with a live bunch of Shriners, who are always the leading citizens of any community. Second, my Shrine card admits me to any Shrine function where I meet a real bunch, whether at home or abroad, and enjoy the fellowship and entertainments which are always given at all Shrine meetings. Third, the Two Dollars of the Twelve I pay goes for the support of Shriners' Hospitals for Crippled Children. How any Shriner who has once had this work at heart can relinquish his Shrine membership is beyond understanding.

Nobles, it is our duty to contact these delinquent members and get them to re-instate. After you have done this, look for other fields to conquer and pat yourself on the back for being one active Shriner and a help to your fellow Nobles.



NOBLE "BILL" McKECHNIE HONORED

DURING a recent Shrine baseball game in Cincinnati, Ohio, between the Cincinnati Reds and the Boston Bees, Noble "Bill" McKechnie, manager of the Cincinnati team and former manager of the Boston Bees, was presented a diamond Shrine pin by the Shriners of Syrian Temple, Cincinnati.

Manager Casey Stengel of the Bees was presented a portable radio by the members of Antioch Temple of Dayton, Ohio.

Manager McKechnie is a member of Syria Temple of Pittsburgh, Pa.



NOBLE STIEBEL HONORED

NOBLE HIRAM H. STIEBEL of Brookline was given a birthday party by a group of his friends at his summer home in Wolfboro, N. H., on July 15, his 90th birthday anniversary.

Noble Stiebel is one of Aleppo's old-timers, having affiliated with the Temple in 1906. Previous to joining Aleppo he was a member of Mecca Temple of New York for many years.

Over fifty guests visited him and presented him with many gifts, among which were six birthday cakes.

Noble Stiebel represented the Anhauser-Busch Company up to the time of prohibition and when he retired at that time he had served the company longer than any other representative. He also represented the G. & W. Distilleries.

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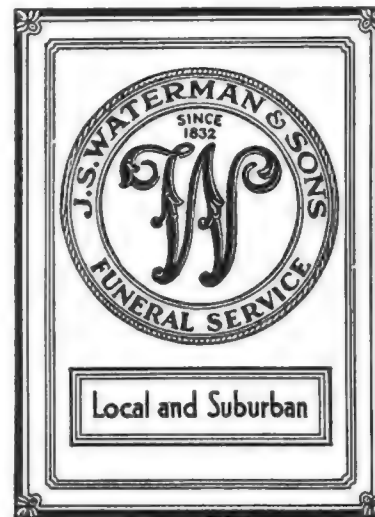
SCOTTISH RITE COMMITTEE DINE

THE wheel-horses of the Scottish Rite Masons to the number of a quarter of a thousand staged a lively outing at Seiler's Ten Acres in Wayland on Thursday, June 22nd. Between swimming and pitching horseshoes plans were reviewed for sustained efforts in building up further the famous class to receive the 32° in the body of the Supreme Council of the 33° in September.

The usual splendid good fellowship was blended with sober discussion, no speech-making allowed, and many reports of petitions secured and about to be closed were heard. All hands voted honors to Seiler on a "tops" lobster dinner with all the frills before and after, and even the weather proved ideal. The pool, tennis courts, diamond and horseshoes, together with cuisine and fixings make this a choice spot to meet at.

Don't lose a day getting petitions signed and in for this big Scottish Rite event—and remember to lend a hand to back up this creditable effort to check up that every Mason knows what it is all about.

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"THE BLIND MAN OF THE FAIRWAYS"

By NOBLE ROBERT H. VEITCH, M. D.

RECENTLY I met a gentleman at a golf club. I noticed that he was blind. He was attended by a tall friend who had been his golfing "side-kick" always. One day recently while he was walking down the street of his home town, he was suddenly struck blind and his sight left him forever. There is no hope of its being restored to him. You imagine the weight of the cross that this fine man must carry; and his tall friend is helping him to carry it.

No longer shall he see the open green-sward; no longer can he hit his ball along the meandering fairways, nor sink his putt with the feeling of a hole well played. But he still goes to his favorite golf club, walks through the locker rooms and chats with his pals of brighter days.

He must use finger tips if he would "see" the faces of his family and dear ones.

His tall friend who is so faithful to his "pardner" takes up the bag with the clubs and they stroll out over the fairways as of yore. His tall friend plays the shots from tee to pin and the blind man walks beside him and listens to every click of the ball.

If he bemoans his fate, he does not show it. He tries to visualize every stroke that his dear friend is making and wraps himself in a semi-reverie of how he may have played that shot. They discuss together the lie of the ball, the club to be used and the result of the play as they march arm in arm down the fairways.

I still see them stalking from tee to green and vanishing through the beautiful trees and woodlands on to the next hole like ghosts of a bygone yesterday.

Methinks we can learn to be more philosophical about our own misfortunes; to take the worst with the best. When we are in the slough of despair, we could try to realize that things could be a great deal worse. No matter how unfortunate be the circumstance or how charged with fate the scroll, there are others much worse off than we.

When I am down in the dumps I try to think of the blind golfer of the fairways and his tall friend, God bless him. To me it is a beautiful thing that men can have so much love for each other and hold it in fair weather and foul.

Even internationally we are better off than most nations. We should realize this fact; appreciate our national independence and unity and stop complaining.

"I had no shoes and complained until I met a man who had no feet."

An editorial is headlined, "What are we coming to?" We didn't read it. What we want to know is, what is coming to us.

See America First. America has some fine old ruins. They can be seen at most any night club with their sweeties.

SHRINEDOM IS WORTHWHILE

WHEN we have finally attained our long desired ambition to become a Shriner, we feel that we are in exclusive company, and we are, for only those who have received the necessary prerequisite degrees can apply. Our current Shrine card admits us to any Shrine Temple in North America, and a Shrine Pin on our lapel serves as an introduction to any Shriner or Mason wherever we may meet them. In countless cases, courtesies have been extended Shriners and their ladies that would never have been received unless the Shrine emblem had been worn.

When we are away from home and among strangers, to hear the salutation, "Hello, Noble," is often a bright spot in our day.

The value of the fun, fellowships and friendships of the Shrine cannot be estimated, and if we take full advantage of our Shrine privileges, we will get more joy out of living. If we do our part to others of the Nobility, we will also add to their enjoyment of life. Let us practice Shrine sunshine more in our daily lives.

As Shriners, it is our privilege, and one we should be proud of, to have a part in one of the greatest humanitarian efforts that North America has ever known—our Crippled Children Work. This work alone would justify our existence as an organization, and our small contribution of \$2.00 each year to this work should give us great personal satisfaction and comfort.

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WHY JOIN THE SHRINE

NOBLE J. Jay Fuller of Ismalia Temple wrote "Ten Reasons for Joining the Shrine." The understanding of the Shrine and what it means has been so intelligibly outlined by Noble Fuller that we are reprinting his reasons for all Nobles to read.

1. Because the Shrine is the climax of Masonry, socially. To enjoy all that Masonry can give, you need the Shrine.
2. Because the Shrine is the most dramatic evidence on the American continent that there is more enjoyment in giving than receiving. The Shrine makes you live as you have never lived before — by permitting your participation in the helping of Crippled Children.
3. Because you need the influence of smiling little children—helped by you—to make you a bigger man and earn for yourself a seat in the special section in Heaven, saved for Shriners.
4. Because you are at times your worst enemy. You can get no inspiration from looking in the looking glass. You need to forget yourself—often and completely. The Shrine will enable you to cut loose from yourself and play when you need it most.
5. Because the Shriners are all human guys, one with another. If you are a Shriner you can lock arms with any other Shriner anywhere—any place—and together you can share a type of fraternity that is possessed by no other organization in the world.
6. Because in the Shrine you will find that no man is big and no man is small. That you will profit from the contact and inspiration of the man who is worldly successful — and equally from the man who is the more likeable because he is humble.
7. Because the Shrine is the most modern idea in fraternalism. It is geared to meet the demands and needs of men as they live and work together today in doing today's work. The Shrine worships no history. It deals in no post mortems. It looks to the opportunity of today and the great chance tomorrow to do the world's work.
8. Because the Shrine is spontaneous in its activity and its contact methods. Shriners wait for no senseless formalities—play no superficialisms. The Shriner from the west will be the close friend of the Shriner from the east, whom he has never seen before, in less than a dozen split seconds.
9. Because when a Shriner shakes hands with another Noble he means it and leaves all mental reservations behind when he does it. A Noble is a Noble to every other Noble on sight or until he is proven otherwise which seldom happens.

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10. Because America needs the Shrine—Shriners—and everything that the Shrine stands for and does. You will be a happier man—a more useful citizen—a better parent and a more intelligent churchman as a Shriner—and more people will know you and be happier for your Smile—when you yourself are a Noble of the Ancient Arabic Order of Nobles of the Mystic Shrine—there is so much of real humanity behind the Smile of a Shriner.

Let's not be too serious in our activities. The Shrine was planned as the playground of Masonry. It is a friendly organization where much kidding and story swapping prevail; where one comes to meetings to blow off steam, to mix with his friends, to forget business cares and to drink of the fountain of youth. Therefore, let's unbend, build all of our events along less serious lines and bring the old members, whom you and I greatly miss at our meetings, back into the fold to enjoy our social gatherings with us.

We ask your cooperation, Noble, in the important work of building up the membership of the Shrine, to bring about a realization of the ideals and purposes of our great fraternity. Start right now to round up every eligible candidate for the Shrine that they may enjoy, as you do, what Shrinedom has to offer.

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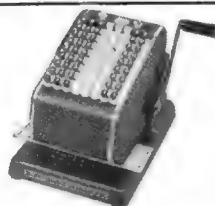
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BURLESQUE

THE MYSTIC SHRINE

By NOBLE WILLIAM S. MCCREA, 33°,
Sovereign Grand Inspector General
in the State of Washington

MEN live to laugh—not cry. While there are occasions wherein tears seem to be necessary to quench a feeling of anguish or sorrow in one's soul, yet a cheerful smile and a hearty hand-shake will do much to prevent the cause for such tears.

Such was the feeling that led up to the introduction into North America of the Ancient Arabic Order Nobles of the Mystic Shrine.

In ancient times the pilgrimage to Mecca was a very arduous task and when the traveler reached his destination and had offered up his devotions at the "Shrine," he felt a freedom to enjoy himself in a wholesome way based upon his religious beliefs, and in what he thought was right or wrong.

On his pilgrimage by camel, which was quite slow, the Son of the Desert had ample time for thought and many wise sayings have been handed down to us by the educated Hebrews of that period which forms the basis of the idea that there is much good in the World that has originated from the early day traveler going to and from the Shrine at Mecca.

It was, therefore, from this source that a little coterie of Masons who had traveled through Ancient Craft Masonry and received teachings of the Scottish Rite and the York Rite, thought of instituting an Order based on the acts of these ancient Semetic races. Contrary to the belief of many it was not necessary that any side activity be taken on to make this organization permanent. It had already established itself firmly in the hearts of the people of North America prior to the time they started the great work of assisting crippled and deformed children.

The big-hearted leaders of the Mystic Shrine decided they could not stand idly by and see little children go through life without the same opportunities enjoyed by their fellow beings. They were inspired by the ancient teachings on which the Order is based to take on as a special activity what has become one of the leading philanthropies of all time.

We of the Scottish Rite extend greetings to the Nobles of the Mystic Shrine and wish them every success in the years to come.



THE GREATEST THING

The best day: To-day.
The greatest deceiver: One who deceives himself.
The greatest mistake: Giving up.
The most expensive indulgence: Hate.
The cheapest, stupidest, and easiest thing to do: Finding fault.
The greatest trouble maker: Talking too much.
The worst bankrupt: The soul that has lost its enthusiasm.
The meanest feeling: Jealousy.
The greatest need: Common sense.

—Osman.

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GOOD BUSINESS

A GOOD business man figures to get, at least, a reasonable return on his investment. If that investment provides good dividends and all he had to do is to take the trouble to collect them, and he doesn't, well, the only inference to draw is that he isn't really a very good business man, after all.

You, Noble, have an investment in the Shrine, and it is open to question if you have a better one, anywhere. It does its best to pay good dividends, and we think we are safe in saying that it is fairly successful. If you have caught the real Spirit of the Shrine, made up of smiles and good cheer; real fraternity and frank comradeship; kindness and helpfulness, you can collect dividends wherever you are.

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are an asset to any business. Space does not permit us to print them all, but here are a few of the many letters we have received:

April 29, 1939.

"Mr. Jepson is delighted with his new suit and splendid fit of same.

Sincerely,
(signed) Mrs. E. M. Jepson,
7 Austin St., Hyde Park, Mass."

Dec. 18, 1938.

"This will advise you that the suit shipped to me December 9th arrived, and I will say that the result of my first order of this type is very satisfactory.

"With the Season's Greetings,
Yours very truly,
Clarence H. Ovalt,
Waterbury, Conn."

Dec. 11, 1938.

"I assure you the clothes you have made for me have been perfectly satisfactory; in fact, the top coat is the pride of the family, and I am continually being asked how I can afford to wear such good clothes.

"With kindest regards, I am,
Sincerely yours,
Robert Robertson,
Beverly, Mass."

June 21, 1939.

"... Incidentally, one of your suits which I purchased in 1935 and which was subjected to the most rigorous wear is still in excellent condition.

Cordially yours,
Charles T. Cummings,
Medford, Mass."

July 5, 1939.

"I received my Elastique breeches, and am delighted with them. I have an idea I shall find greater pleasure in these breeches than in any I have worn heretofore, for the knee fitting is perfect, in fact, the whole job is perfect, and I want to thank you for your kindness.

Cordially,
Enoch D. Fuller,
Secretary of State,
Concord, N. H."

July 12, 1939.

"Am pleased to enclose check. Suit is very satisfactory.

Donald L. Stone,
Professor of Economics,
Dartmouth College,
Hanover, N. H."

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SOUTH SHORE NEWS

By NOBLE GEORGE A. RHODES
Associate Editor

At the World's Fair in New York, standing in the shade resting the "dogs," when a guard came up and said, "Would it be all right to ask what that emblem is you are wearing? We have seen more of them than any other." It was the Shrine pin.

The writer was at the Fair with 200 Rainbow Girls from Massachusetts and they were given many compliments for their conduct and energy. It is doubtful if any other group will go to the Fair and see as much as those young women did in the three-day trip. Stopping at the Park Central the manager said they were the finest group he ever entertained. So well did he think of them he had special parchment greetings made up for each girl, signed by himself and the Mayor of New York.

Former Chief of Police Ernest H. Bishop, a member of Aleppo, marked his 68th birthday this month.

Theodore Roosevelt Lodge, A. F. & A. M., held its first meeting in July in 20 years. A special reason. The son of the Master who just became of age received his first degree and was raised by the father, Wor. Alan Millen before his term of office was over.

Next morning after the July issue of the ALEPPO NEWS was out announcing the Quincy Patriot Ledger as a collecting depot for tin foil they received several hundred pounds of the foil at the Patriot Ledger office.

The officers of the 26th Masonic district gathered at Henry Hayward's camp the 24th to discuss plans for the coming season. Incidentally, of course, District Deputy Grand Master, James S. Collins,

was presented a token from the members of the official family of the district. The 26th thinks each year it has a deputy that is "tops" and then comes another. This year Mr. Collins has been a grand leader and introduced several pleasing innovations. Looking back, there was Rt. Wor. Weatherbee, Rt. Wor. George T. Burnham, Rt. Wor. William J. Holbrook, Rt. Wor. Henry Davis Higgins, Rt. Wor. George E. White the Senior Grand Warden and many other Deputies who have won the loyalty and esteem of the Masonic craftsmen.

There apparently are a number of Masons who do not wear the Shrine emblem who should sign on that dotted line. If those fellows had taken note of the Shrine pins in evidence at the Fair or traveling anywhere they would see that there are quite some few of the Nobles running around the country.

Noble Henry P. Hayward is now Grand Standard Bearer in the Supreme Grotto. Figure that along about 1945 he will be the Grand Monarch wearing a golden tassel on a purple fez. What a chef that banker is.

The greatest value a Noble receives through his membership in the Shrine is the privilege of being a contributor to the Shriners' Hospitals for Crippled Children and having a part in the greatest humanitarian project of all the world.

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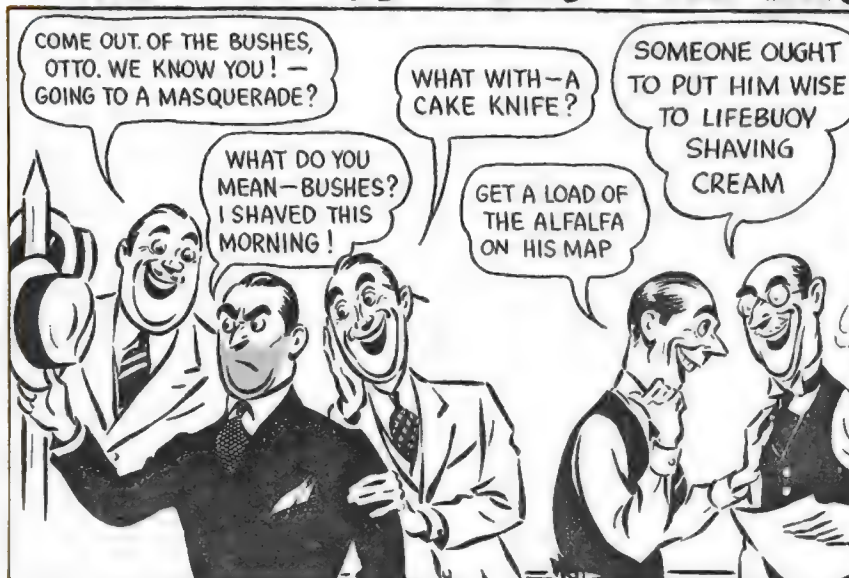
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A LITTLE OF THIS AND THAT FROM HERE AND THERE!

STUPID!

Teacher: "What are the people of New York noted for?"

Boy: "The people of New York are noted for their stupidity."

Teacher: "Wherever did you get that information?"

Boy: "From our book, Miss. It says 'The population of New York is very dense.'"

HEARD AT THE RECENT SHRINE GOLF OUTING

(At Vesper Country Club):

Jack Chapman to the waiter: "This spinach is terrible."

Waiter: "Sorry, sir, but you'll have to speak to the Greens Committee."

FOLLOW THROUGH

The hangman tightened the knot and asked the condemned golfer: "Have you anything to say before I hang you?"

The golfer piped: "Mind if I take a couple of practice swings?"

ANOTHER BROKEN HEART

Motorist: "I'm sorry I ran over your hen. Would a dollar make it right?"

Farmer: "Well, better make it two, I have a rooster that was mighty fond of that hen and the shock might kill him too."

NO DIFFERENCE

Jimmie: "Is there any such thing as the Devil?"

Willie: "No. It's just like Santa Claus. It ain't nobody but your daddy."

HERE! HERE!

Ben: "Will you please explain to me difference between shilling and pence."

Abe: "You can walk down the street without Shillings."

SIDE SPLITTER

Haberdasher: "These shirts are very strong, sir. They simply laugh at the laundry."

Customer: "Yeah, I know, I had some like that before. They laughed so hard they came back with their sides split."

PLAYING FAVORITES

A Scotchman not feeling so well, called on Doctor Pugh, who looked him over and gave him some pills to be taken at bed time. Whiskey was also prescribed for his stomach, a small glass to be taken after each meal.

Four days later he called on the Doctor, stating he was feeling no better.

"Have you taken the medicines exactly as I instructed?" the Doctor inquired.

"Weel, Doctor, replied the patient, "I may be a wee bit behint wi' the pills, but I am six weeks ahead wi' the whiskey."

PRETTY WELL

Jones: "How is your son getting along at college?"

Smith: "He must be doing pretty well in languages. I just paid for three courses—\$10 for Latin, \$10 for Greek and \$100 for Scotch."

INTERESTING NAMES

Look at these names picked from the Department of Commerce's trade association list:

Hog Ring & Ringer Mfrs. Assn.
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National Dog Food Mfrs. Assn.
National Sausage Casing Dealers Assn.
National Singletree Institute
National Spat Mfrs. Assn.

FINANCIAL ADVICE NIX

Phone Operator: "I have your party. Deposit five cents, please."

Souse (at pay station): "Whazzat?"

Operator: "Please deposit your money."

Souse: "Lisen, girlic; what I wan's a conversash'n from a fren, not financial advice from any female stranger. I've had too much of that already."

BETTER PAY IT NOW

Creditor: "Can you pay that five dollars you owe me?"

Debtor: "Yes, if you will furnish me with a receipt."

Creditor: "Oh, you don't need any receipt. Just pay me and it will be all right."

Debtor: "Is that so? Well, listen, if I should die and go to heaven without that receipt, and St. Peter starts checking up on me, and doesn't want to take my word about the payment, I don't want to have to chase all over h—I looking for you."

CAT ISN'T AWAY

Customer: "I don't want to buy your crackers; they tell me the mice are always running over them."

Grocer: "That isn't so; why, the cat sleeps in the barrel every night."

WHEN HE GOT IT

Him: "Well, I suppose you're plenty angry because I came home with this black eye last night."

Her (sweetly): "Not at all, dear. You may not remember it, but when you came home, you didn't have that black eye."—*Taber's Waste Basket.*

JUST A FARMER'S BOY

They strolled down the lane together,

The sky was studded with stars.

They reached the gate in silence,

And he lifted down the bars.

She neither smiled nor thanked him

Because she knew not how;

For he was just a farmer's boy

And she a Jersey cow!

THE GUM-CHEWING GIRL AND THE CUD-CHEWING COW

The gum-chewing girl and the cud-chewing cow

Are sometimes alike, yet different somehow.

What is it? Oh, yes, we see it all now: It's the thoughtful look on the face of the cow.

THEY BELIEVED HIM

Pat was arrested for being intoxicated. On being brought before the judge, he was asked by the Court what he was there for.

Pat—Your Honor, I was arrested for being drunk.

Judge—Pat, where did you buy the liquor?

Pat—Your Honor, I did not buy it. A Scotchman gave it to me.

Judge—Thirty days for perjury.

GRANDPA KNOWS

"Grandpa," said the little girl, "is our cook, Elizabeth, black all over, like her hands and face?"

Grandpa: "Yes, my little girl."

The Little One: "Grandpa, you know everything, don't you?"

ALMOST RIGHT

Teacher (to her class in English): "Now, can any one give me a word ending in 'ous', meaning full of, as 'dangerous', full of danger?"

Small Boy (raising his hand): "I can teacher."

Teacher: "Well, what is your word?"

Small Boy: "Pious, full of pie."

THE ONLY DIFFERENCE

Paderewski once praised a young society man who was distinguished as a polo player for his clever playing.

The young man said it was different, indeed, from Paderewski's performance.

"Oh," answered Paderewski, "the difference between us is perfectly clear. You are a dear soul who plays polo, while I am a poor Pole who plays solo."

SMILES

Men are peculiar, just as women have long suspected. For instance, a fellow who hadn't kissed his wife for five years, shot a fellow who did.

The portly man was trying to get to his seat at the circus.

"Pardon me," he said to a woman, "did I step on your foot?"

"I imagine so," she said, after glancing at the ring; "all the elephants seem to be in the ring."

Do you approve of tight skirts?

Naw, I think women should let liquor alone.

Mrs. Legro (at party)—"Where is that pretty maid who was passing out cocktails a little while ago?"

Hostess: "Oh, are you looking for a drink?"

Mrs. Legro: "No, I'm looking for my husband."

THE END

The Aviation Instructor, having delivered a lecture on parachute work, concluded: "And if it doesn't open—well, gentlemen, that's what is known as 'jumping to a conclusion'."

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